# The National Association of

**Negro Business and Professional Women’s Clubs Inc.**

1806 New Hampshire Ave. NW ◊ Washington, DC 20009-3206 ◊ 202-483-4206 ◊ 202-462-7253 (fax)

E-mail: [membership@nanbpwc.org](mailto:membership@nanbpwc.org) ◊ Website: <http://www.nanbpwc.org>

## OMBUDSMEN MEMBERSHIP APPLICATION

***(Males 18 and above)***

**Personal Information**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club Name:** | | **District:** | | **Name:** | **Last:** | | **First:** | | **Middle:** |
| **Home Address:** | | | | | **City:** | | **State:** | **Zip Code:** | |
| **Telephone:** | **Cell:** | | **This is: ❒ Home ❒ Work** | | | **E-Mail Address:** | | | |
| This information is not required but provides information to assist the Association in identifying skills and experience that can be supportive of our mission.  **Business or Occupation – Check One** | | | | | | | | | |
| I am a Business Owner/Entrepreneur ❒ Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  I am a Professional ❒ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (including computer technology, management professional degrees). | | | | | | | | | |

**Organizational Affiliations:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | City: |  | | | Office Held: |  |
| Name: |  | | City: |  | | | Office Held: |  |
| List special skills or interests: | | | | | | | | |
| Sponsor | |  | | | Sponsor’s  Club |  | | |
| District Website Contact | |  | | | National Website Contact |  | | |

**References:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | | Address | |  | Telephone |  | | |
| Name |  | | Address | |  | Telephone |  | | |
|  | | | | | | | | | |
| **Signatures:** | | | | | | | | | |
| Applicant: | |  | | | | | | Date |  |
| Acceptance: | | Local President/Membership Chair | |  | | | | Date |  |
| Approval: | | Governor/Vice Governor: | |  | | | | Date |  |

**Club Instructions: After receiving signature of District Governor, submit original application, national Headquarters, 1806 New Hampshire NW, Washington, DC 20009.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office Use:** | Fees Received: | Date | Amount | $ |
| Posted to Database: | | Member Packet Sent: | |

Revised 8/2021